PIONEER MEADOWS VILLAGE 6
PHASE 1A

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, BPH I, LLC, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278, 278A, 116 AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THERETO, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, ALL PUBLIC UTILITY AND CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FOREVER. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN THE PROPERTY OF THE PRESENT OWNER.

BPH I, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: PIONEER MEADOWS DEVELOPMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY
ITS: SOLE MEMBER

BY: LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY
ITS: OPERATIONS AND ADMINISTRATION MANAGER

LARRY GUALCO, VICE PRESIDENT — DATE

ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____) SS

ON THIS ____ DAY OF _____, 2012 , PERSONALLY APPEARED LARRY GUALCO, AS VICE PRESIDENT OF LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

BY _____, AS _____ — DATE
SIERRA PACIFIC POWER COMPANY

BY _____, AS _____ — DATE
NEVADA BELL TELEPHONE COMPANY DBA AT&T NEVADA

BY _____, AS _____ — DATE
CHARTER COMMUNICATIONS

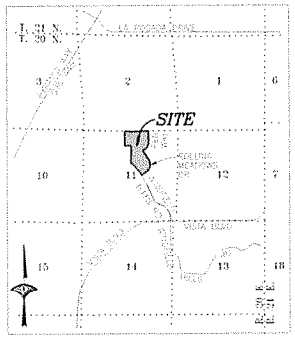
BY _____, AS _____ — DATE
TRUCKEE MEADOWS WATER AUTHORITY

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT BPH I, LLC, A NEVADA LIMITED LIABILITY COMPANY OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT THERE ARE NO HOLDERS OF RECORD OF A SECURITY INTEREST IN THE LAND TO BE DIVIDED AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED _____ FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

NORTH AMERICAN TITLE COMPANY

BY: _____ — DATE
NAME/TITLE (PRINT)



VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE:

I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BPH I, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 11, T. 20 N., R. 20 E., M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON _____.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA AMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND THE APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

KEVIN M. ALMETER, P.L.S.
NEVADA CERTIFICATE NO. 19052

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, PLS 13927
WASHOE COUNTY SURVEYOR

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

A.P.N. 528-010-34

WASHOE COUNTY TREASURER

_____ — DATE

BY: _____
NAME/TITLE (PRINT)

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

_____ — DATE
BRYAN W. TYRE, ACTING SENIOR ENGINEER
WASHOE COUNTY DISTRICT BOARD OF HEALTH

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

_____ — DATE
DIVISION OF WATER RESOURCES

_____
NAME / TITLE (PRINT)

PLANNING DEPARTMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF PIONEER MEADOWS VILLAGE 6 OF THE PIONEER MEADOWS PLANNED DEVELOPMENT, PCN08025, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 24TH DAY OF JUNE, 2008, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

_____ — DATE
NEIL C. KRUTZ, P.E.
COMMUNITY SERVICES DIRECTOR

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY SURVEYOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, THAT I HAVE EXAMINED THIS PLAT AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS SHOWN WILL BE SET BY _____, 2012.

_____ — DATE
JOHN MARTINI, ACTING CITY OF SPARKS SURVEYOR

CITY COUNCIL'S CERTIFICATE:

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 24TH DAY OF JUNE, 2008, AND IN ACCORDANCE WITH N.R.S. 278.360, A TWO YEAR EXTENSION WAS GRANTED BY THE CITY COUNCIL ON THE 8TH DAY OF MARCH, 2010. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS ____ DAY OF _____, 201__, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

_____ — DATE
GENO MARTINI, MAYOR

ATTEST: _____ — DATE
CITY CLERK AND CLERK OF THE CITY COUNCIL

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THIS _____ DAY OF _____ 2012, AT ___ MINUTES PAST ___ O'CLOCK __M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

_____
COUNTY RECORDER

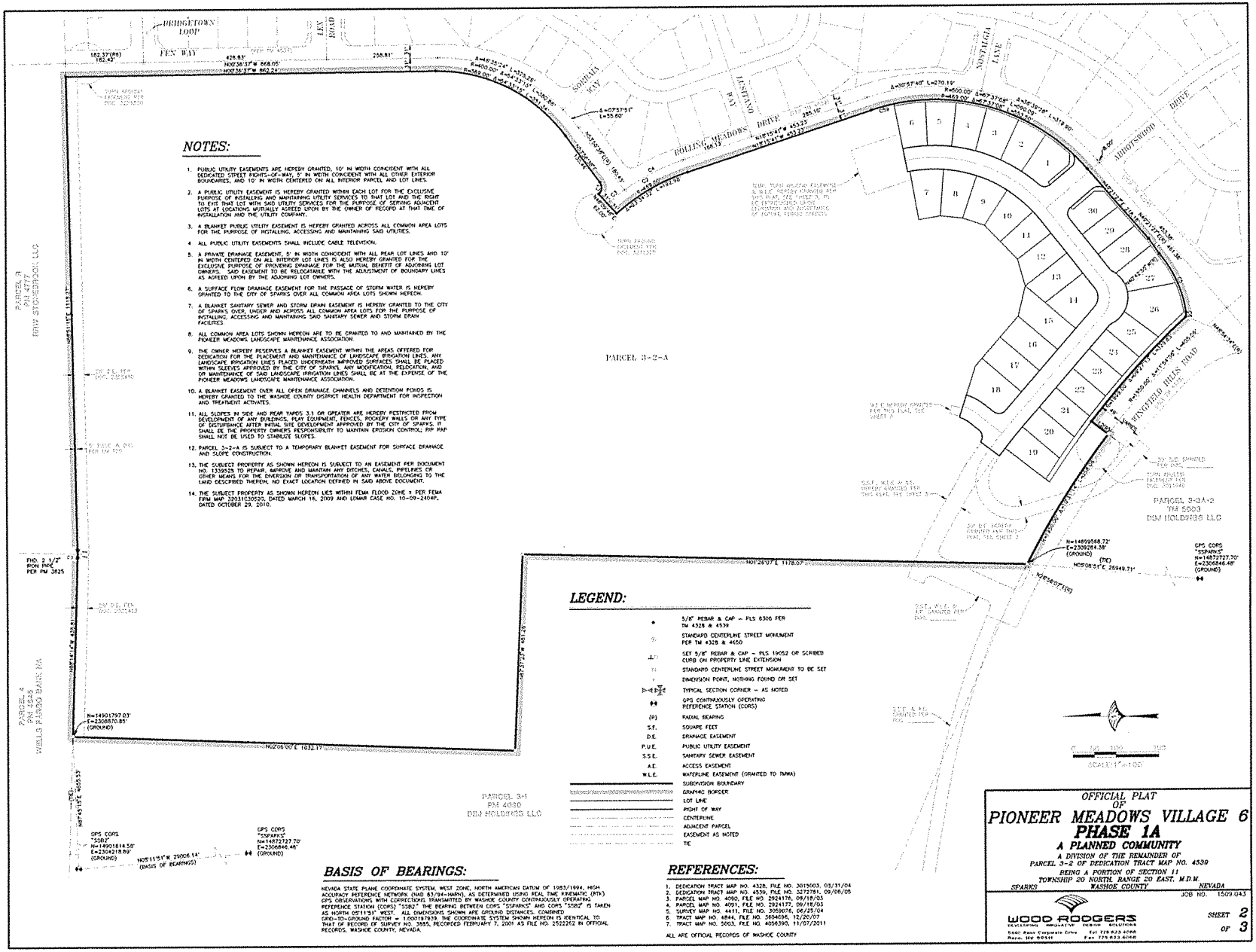
BY: _____
DEPUTY

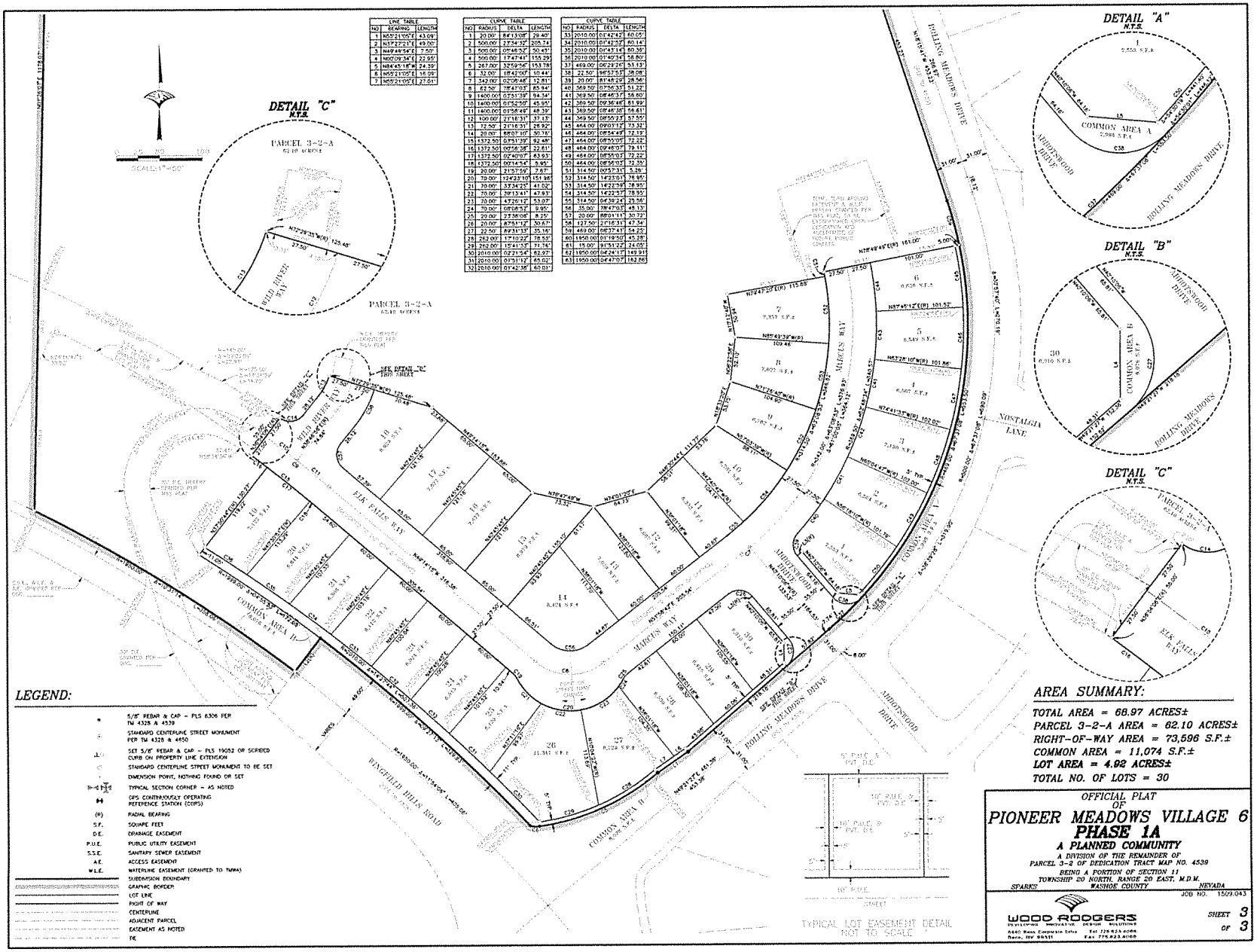
FEE: _____

OFFICIAL PLAT
OF
PIONEER MEADOWS VILLAGE 6
PHASE 1A
A PLANNED COMMUNITY
A DIVISION OF THE REMAINDER OF
PARCEL 3-2 OF DEDICATION TRACT MAP NO. 4539
BEING A PORTION OF SECTION 11
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
SPARKS WASHOE COUNTY NEVADA

JOB NO. 1509.043

WOOD RODGERS
DEVELOPING INNOVATIVE DESIGN SOLUTIONS
5440 Reno Corporate Drive Tel 775.823.4068
Reno, NV 89511 Fax 775.823.4066


BRIDGETOWN LOOP
FEN WAY
LEX ROAD
ROLLING MEADOWS DRIVE
NORTHERN LANE
ABBOTSWOOD DRIVE
WINGFIELD HILLS ROAD
PARCEL 3-2-A
PARCEL 3-3-A-2
TM 5003
DOJ HOLDINGS LLC
PARCEL 3-1
PM 4000
DOJ HOLDINGS LLC
PARCEL B
PM 4737
BMW STORAGE/DOSON LLC
PARCEL 4
PM 4539
WELLS FARGO BANK NA
NOTES:
1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10' IN WIDTH COINCIDENT WITH ALL DEDICATED STREET RIGHTS-OF-WAY, 5' IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES, AND 10' IN WIDTH CENTERED ON ALL INTERIOR PARCEL AND LOT LINES.
2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE RIGHT TO EXTEND THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING ADJACENT LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID UTILITIES.
4. ALL PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
5. A PRIVATE DRAINAGE EASEMENT, 5' IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10' IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
6. A SURFACE FLOW DRAINAGE EASEMENT FOR THE PASSAGE OF STORM WATER IS HEREBY GRANTED TO THE CITY OF SPARKS OVER ALL COMMON AREA LOTS SHOWN HEREON.
7. A BLANKET SANITARY SEWER AND STORM DRAIN EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS OVER, UNDER AND ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID SANITARY SEWER AND STORM DRAIN FACILITIES.
8. ALL COMMON AREA LOTS SHOWN HEREON ARE TO BE GRANTED TO AND MAINTAINED BY THE PIONEER MEADOWS LANDSCAPE MAINTENANCE ASSOCIATION.
9. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE PIONEER MEADOWS LANDSCAPE MAINTENANCE ASSOCIATION.
10. A BLANKET EASEMENT OVER ALL OPEN DRAINAGE CHANNELS AND DETENTION PONDS IS HEREBY GRANTED TO THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT FOR INSPECTION AND TREATMENT ACTIVITIES.
11. ALL SLOPES IN SIDE AND REAR YARDS 3:1 OR GREATER ARE HEREBY RESTRICTED FROM DEVELOPMENT OF ANY BUILDINGS, PLAY EQUIPMENT, FENCES, ROCKERY WALLS OR ANY TYPE OF DISTURBANCE AFTER INITIAL SITE DEVELOPMENT APPROVED BY THE CITY OF SPARKS. IT SHALL BE THE PROPERTY OWNERS RESPONSIBILITY TO MAINTAIN EROSION CONTROL; RIP RAP SHALL NOT BE USED TO STABILIZE SLOPES.
12. PARCEL 3-2-A IS SUBJECT TO A TEMPORARY BLANKET EASEMENT FOR SURFACE DRAINAGE AND SLOPE CONSTRUCTION.
13. THE SUBJECT PROPERTY AS SHOWN HEREON IS SUBJECT TO AN EASEMENT PER DOCUMENT NO. 1339525 TO REPAIR, IMPROVE AND MAINTAIN ANY DITCHES, CANALS, PIPELINES OR OTHER MEANS FOR THE DIVERSION OR TRANSPORTATION OF ANY WATER BELONGING TO THE LAND DESCRIBED THEREIN, NO EXACT LOCATION DEFINED IN SAID ABOVE DOCUMENT.
14. THE SUBJECT PROPERTY AS SHOWN HEREON LIES WITHIN FEMA FLOOD ZONE X PER FEMA FIRM MAP 32031C5002G, DATED MARCH 16, 2009 AND LOMAR CASE NO. 10-09-2404P, DATED OCTOBER 29, 2010.
LEGEND:
5/8" REBAR & CAP – PLS 6306 PER TM 4328 & 4539
STANDARD CENTERLINE STREET MONUMENT PER TM 4328 & 4650
SET 5/8" REBAR & CAP – PLS 19052 OR SCRIBED CURB ON PROPERTY LINE EXTENSION
STANDARD CENTERLINE STREET MONUMENT TO BE SET
DIMENSION POINT, NOTHING FOUND OR SET
TYPICAL SECTION CORNER – AS NOTED
GPS CONTINUOUSLY OPERATING REFERENCE STATION (CORS)
(R) RADIAL BEARING
S.F. SQUARE FEET
D.E. DRAINAGE EASEMENT
P.U.E. PUBLIC UTILITY EASEMENT
S.S.E. SANITARY SEWER EASEMENT
A.E. ACCESS EASEMENT
W.L.E. WATERLINE EASEMENT (GRANTED TO TMWA)
SUBDIVISION BOUNDARY
GRAPHIC BORDER
LOT LINE
RIGHT OF WAY
CENTERLINE
ADJACENT PARCEL
EASEMENT AS NOTED
TIE
BASIS OF BEARINGS:
NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY WASHOE COUNTY CONTINUOUSLY OPERATING REFERENCE STATION (CORS) "SSBZ." THE BEARING BETWEEN CORS "SSPARKS" AND CORS "SSBZ" IS TAKEN AS NORTH 05°11'51" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939. THE COORDINATE SYSTEM SHOWN HEREON IS IDENTICAL TO THAT OF RECORD OF SURVEY NO. 3855, RECORDED FEBRUARY 7, 2001 AS FILE NO. 2522262 IN OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.
REFERENCES:
1. DEDICATION TRACT MAP NO. 4328, FILE NO. 3015003, 03/31/04
2. DEDICATION TRACT MAP NO. 4539, FILE NO. 3373791, 09/06/05
3. PARCEL MAP NO. 4060, FILE NO. 2924176, 09/18/03
4. PARCEL MAP NO. 4091, FILE NO. 2924177, 09/18/03
5. SURVEY MAP NO. 4411, FILE NO. 3059076, 06/25/04
6. TRACT MAP NO. 4844, FILE NO. 3804636, 12/20/07
7. TRACT MAP NO. 5003, FILE NO. 4056390, 11/07/2011
ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY
SCALE: 1"=100'
OFFICIAL PLAT OF
PIONEER MEADOWS VILLAGE 6
PHASE 1A
A PLANNED COMMUNITY
A DIVISION OF THE REMAINDER OF PARCEL 3-2 OF DEDICATION TRACT MAP NO. 4539
BEING A PORTION OF SECTION 11 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.
SPARKS WASHOE COUNTY NEVADA
JOB NO. 1509.043
SHEET 2 OF 3
WOOD RODGERS
5440 Reno Corporate Drive Tel 775.823.4068
Reno, NV 89511 Fax 775.823.4066



LINE TABLE		
NO	BEARING	LENGTH
1	N55°21'05"E	43.09'
2	N37°27'21"E	49.00'
3	N49°49'54"E	7.50'
4	N00°09'34"E	22.95'
5	N84°45'18"W	24.39'
6	N55°21'05"E	18.09'
7	N55°21'05"E	27.01'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
1	20.00'	84°13'08"	29.40'
2	500.00'	27°34'32"	205.74'
3	500.00'	05°48'52"	50.45'
4	500.00'	17°47'41"	155.29'
5	267.00'	32°59'56"	153.78'
6	32.00'	18°42'00"	10.44'
7	342.00'	02°08'48"	12.81'
8	62.50'	78°47'03"	85.94'
9	1400.00'	03°51'39"	94.34'
10	1400.00'	01°52'50"	45.95'
11	1400.00'	01°58'49"	48.39'
12	100.00'	21°16'31"	37.13'
13	72.50'	21°16'31"	26.92'
14	20.00'	89°07'10"	30.76'
15	1372.50'	03°31'39"	92.48'
16	1372.50'	00°58'38"	22.61'
17	1372.50'	02°40'07"	63.93'
18	1372.50'	00°14'54"	5.95'
19	20.00'	21°57'59"	7.67'
20	70.00'	124°23'10"	151.98'
21	70.00'	33°34'25"	41.02'
22	70.00'	39°13'41"	47.93'
23	70.00'	47°26'12"	53.07'
24	70.00'	08°08'52"	9.95'
25	20.00'	27°38'08"	8.35'
26	20.00'	87°51'12"	30.67'
27	22.50'	89°31'13"	35.16'
28	262.00'	17°10'22"	78.53'
29	262.00'	15°41'05"	71.76'
30	2010.00'	02°21'54"	82.97'
31	2010.00'	01°51'12"	65.02'
32	2010.00'	01°42'38"	60.01'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
33	2010.00'	01°42'42"	60.05'
34	2010.00'	01°42'52"	60.14'
35	2010.00'	01°45'14"	60.38'
36	2010.00'	01°40'34"	58.80'
37	469.00'	06°29'26"	53.13'
38	22.50'	96°57'53"	38.08'
39	20.00'	81°48'29"	28.56'
40	369.50'	07°56'33"	51.22'
41	369.50'	08°46'37"	56.60'
42	369.50'	09°36'48"	61.99'
43	369.50'	08°46'38"	56.61'
44	369.50'	08°50'23"	57.55'
45	464.00'	09°01'12"	73.32'
46	464.00'	08°54'49"	72.13'
47	464.00'	08°55'05"	72.22'
48	464.00'	09°46'07"	79.11'
49	464.00'	08°55'03"	72.22'
50	464.00'	08°58'03"	72.35'
51	314.50'	00°57'31"	5.26'
52	314.50'	14°23'01"	78.95'
53	314.50'	14°23'59"	78.95'
54	314.50'	14°23'57"	78.95'
55	314.50'	04°39'24"	25.56'
56	35.00'	78°47'03"	48.13'
57	20.00'	89°01'18"	30.72'
58	127.50'	21°18'31"	47.34'
59	469.00'	08°37'41"	54.25'
60	1950.00'	01°19'50"	45.28'
61	15.00'	81°51'22"	24.05'
62	1950.00'	04°24'17"	149.91'
63	1950.00'	04°47'07"	162.86'